

**The Copie of a letter sent
in to Scotlande,
of the actual and landynge, and
moste noble marriage of the moste Illustre
Prynce Philippe, Prynce of Spaine, to the
most excellent Princes Marye Quene
of England, solemnised in the Citie
of Winchester: and howe he
was receyued and installed at
Windsoze, and of his trium-
phing eneries in the no-
ble Citie of London.**

**¶ Wherunto, is added a bzele ouerture of ap-
peynng of the legacion of the most reuerende
father in God Lorde Cardinall Poole, from
the Sea Apostolike of Roma, with the sub-
stance of his oracyon to the kyng and
Quenes Magestie, for the reconcile-
ment of the Realme of Englande
to the vnitie of the Catho-
lyke church.**

**With the very coppe also of the Supplications
exhibited to their highnesses by the three Es-
tates assembled in the parlamente. Whera-
in they representing the whole body
of the Realme and dominions of the
same, haue submitted theselues
to the Popes Holye
nelle**

To the ryghte reuerende
a his very especial good lord, lord
Robert Stuarde Bishoppe of
Cathenes, a puest of Dūbitane
Colledge in Scotland, John
Elder his humble oratour,
wisheth health, and
prosperous fe-
licitie.



Although I haue ben
minded diuers times
(my very good lord)
for to haue writte to
your Lordship, such
newes as haue occurred here, in
time of peace, or els where: yet ne
uertheles, by reason of vnnatu-
rall warres betwixt both these
Realmes of Englande a Scot-
lande, at whiche tyme I woulde
not presume to wyte to forē pla-
ces, and partly, because I could
A.ii. mete

A Copy of a letter sent into

mete with none, which had ac-
cesse to the place where you re-
mained, I haue therfore been let-
ted from so doing hether to from
tyme to tyme. And whereas I
haue good occasion ministred
now to write, by reason of suche
most noble newes as are in Eng-
land at this present, I wil so briez-
ly as I maye aduertis you of the
same. Therfore your Lordship
shall vnderstande, That Philip
by the grace of god king of Eng-
land, Fraunce Naples, Hierusa-
lem and Irelande, and sonne to
the most fortunate and most vic-
torious Monarche Charles the
fifte of that name, nowe Empe-
rour of roine, arrived to the coast
of Englande, with a nauy of. vii.
score saile, and landed at South
ampton in Hamshire, within ten
myle of the Citie of Winchester
on

The kynge
landed at
Southampton
the. xx. of Ju-
ly. M.D.LIII

Scotlande.

on friday the .xx. day of July last
at .iii. of the clocke at after none.
At whiche towne, the Quenes
maiestie being seuen mile from
thens, the Lordes of the counsel
& diuerse other Noble men, most
louyngly welcomed him: where
in the meane season, my lord the
Earl of Arundel, lord Steward
of Englande, put a very riche
garter about his left legge. And
there to recreat him selfe after
the Sea, with suche noble men
as came with him, he continued
friday, satterday, and Sundaye
Thā the next mūday which was
the .xxiii. of Juli, his highnes
came to the Citie of winchester
at .vi. of the clocke at nighte, the
noble men of Englande and his
nobles riding, one with an other
befoze him, in good order through
the Citie, euery one placed accor:

How long he
remayned at
Southamp
ton.

His com-
ing to the
Citie of win-
chester.

A. iii. Ding

A Copy of a letter sent into

Howe he
was recey-
ued wyth
procession
by my lord
Chancel-
ler in the
archedeall
churche of
Winchestre.

ding to his vocacion and office,
he riding on a faire white horse
in a riche coate embroded with
gold, his doublet, hosen, and hat
suite like, with a white feather in
his hat, very faire. And after he
lighted, he came the hie waye to-
wardes the weast doore of the ca-
thedrall churche, where he was
most reuerently receiued wyth
procession by my lord the Bishop
of Winchester now lord Chauncel-
ler of Englad, & v. other Bishops
mitred, coped, and staued, where
also, after he had kneled, kissed
the Crucifix, and done his prayer
he ascended from thens. v. steps
upon a skafholde whiche was
made for the solemnizaciō of his
marriage: and vntill he came to
the Quere doore, the procession
sang, *Laus, honor, et Virtus*. And after
he had entred the Quere, & per-
ceiued the moste holy Sacra-
ment

Scotlande.

ment he put of his cap, and went
bare headed with greate humili-
tie vntil he entred his seat or tra-
ues, as they cal it. where after he
had kneled, my Lorde Cauncel-
ler began *Te deum Laudamus*, and the
Quere together with the Organs
song and plaid the rest. Whiche
beig doen, he was brought with
torch light to the Deanes house,
the lordes going before him, and
the Quenes garde in their riche
coates, standing al the way: which
house was very gorgeously pre-
pared for him adioining to my
lorde the Bishop of winchesters
palace, where the Quenes high-
nes then lay, not passing a paire
of but lengthes betwene. Thys
nighte, after he had sopped, at .x.
of the clocke (as I am crediblye
informed) he was brought by the
counsell, a priuie waye, to the
quene. Where her grace verye
louyngly,

His humi-
litye and re-
uerence in
syght of the
most blef-
sed Sacra-
ment of the
autler.

Howe
he was
brought by
the Lordes
of the coun-
sell to the
Quenes
mathe a
priuy way.

A Copy of a letter sent into

louingly, yea and most ioyfull ye
receyued him. And after that thei
had talked together half an hour
they kissed, and departed. I am
credible informed also that at
his departing, he desired the
quenes highnes to teache hym
what he should say to the lordes
in Englysh at his departing: and
she tolde him he should say Good
night my Lordes all. And as he
came by the lordes, he said as the
Quene had taught him. So the
nexte Tuesdaye at thre of the
clocke he went to the Quene fro
the Deanes house a fote, where
euery body mighte see him, The
Lorde Stewarde, The Erle of
Darbey, the Erll. of Penbroke,
with diuers other lordes and no-
ble menne, as well Englyshe as
others, wēt befoze him, he going
alone in a cloke of blacke cloth
embroidzed

How he wēt
to the Quene
openly wher
all mē might
see hym.

Scotlande.

embroidered with silver, & a paire
of white hose. And after that he
had entred the Courte, where all
kinde of Instrumentes played
very melodiously, and came with
in the hal, wher the Quenes ma
gestie was standyng on a skaf-
hold, hir highnes descended, and
amiably receauing him, did kisse
him in p̄sente of all the people.
And the taking him by the right
hande, they went together in the
chaumber of p̄sente, where af-
ter they had in sighte of all the
lordes and ladies, a quarter of an
houre pleasantly talked & cōmu-
ned together, vnder the cloth of
Estate, and eche of them merily
smylyng on other, to the greate
comforte and reioysing of the be-
holders, he toke his leue of her
grace, & departed towardes the
Cathedrall church to Euen-
song

How ioyful
ly the Que-
nes mage-
stie receas-
ued hym in
p̄sente of
all the peo-
ple. l

A Copy of a letter sent into

lbg, al the lordes (as I haue said) going befoze him: where also fro the Courte hal doze to the courte gate, all the pensioners, and the garde (as he and the lordes met) stode all along, on both sides the waye. Euen song being done he was very princely broughte fro the churche with torche lyghte vnto the Deanes house agayne.

The day of
their moste
noble ma
riage.

Then wedding daye beinge Ma^{ts} James daie, and the .xxv. of Jully, his highnes (at .x. of the clocke) and his nobles befoze him, went to the Cathedral churche, and remained there (the dozes beyng very straighthie kepte) vntyll the Quenes highnes came: whose magestie with al her counsel and nobilitie befoze her, came thither at half houre to a leuen. And entering at the west doze of the said Cathedrall churche (where her
grace

Scotlande.

grace was receaved the satterday
before, in like maner as his high-
nes was the munday following)
her maiestie ascended the fore said
steps, and came towarde the
quere doze: where a little without
the same doze was made a round
mount of bozdes, ascendyng also
fve steps aboue the skafhoide.
On which mount immediatlye
after her maiestie and the king
were shreuen, they were married
by my lord the bishop of winche-
ster, lord chauncellour of Eng-
lande, her magesty standing
on the right side of the said mount
and the king of the left side. And
this þ marriage being ended & so-
lemnized which with þ biddiges
and banes therof was declared
& done by þ said lord Chaunceloz
both in latin, & in english, his lord
ship declared also there: Howe
that

The quenes
magesty
and the king
were shre-
uen before
they were
married.

A Coppy of a letter sent into

Howe the
Emperours
resigned
the kyng
dome of
Naples and
Hierusalem
to the kinges
highnes his
sonne.

The swere
bearers the
day of their
marriage.

that the Emperours magestie re-
signed vnder his Emperial seale
the kingdomes of Naples and
Hierusalem to his sonne Philip
Prince of Spain. wherby it might
well appeare to all men that the
Quenes highnes was the mar-
ied, not only to a Prince, but also vnto
to a king. The Quenes marriage
rig was a plai hoope of gold with
out any stone in it. For that was
as it is said her pleasure, because
maydens were so married in olde
tymes. Thye (as I haue saide)
beyng ended and done, The erle
of Darbey beefore the quenes
magestie, and the Erle of Pen-
broke beefore the kinges highnes
did bere ech of the a sword of ho-
nour. And so both their maie stes
entred the Quere hande in hand
vnder a canapye, bozne by .iiii.
knightes towarde the hie altar,
wher

scotlande.

where after they had kneled a
while with ech of them a Taper,
they arose, and the Quene went
to a seate oꝝ Traues of the right
hande of the altar, and the kinge
to an other seate, of the left hand,
where they continued thus seue
ral in their meditaciōs & praiers
vntill the gospel was saied: and
then they came out, and kneled
all the hie masse tyme, openly be
foze the hie aultar, the care clothe
beeyng holden, as the maner is.
Where duryng hie masse tyme
the Quenes Chapell matched
with the quire, and the organ s,
vled suche swete propozcyon of
musicke and harmonye, as the
like (I suppose) was neuer bee
foze inuented oꝝ harde. The hie
masse beeing done, whiche was
celebrated and sayd, by my lord
the Bishop of winchestre, hauing
to

How God
ly they vled
themselues
duryng hie
masse tyme
to giue ex
ample to al
others

The hie
masse was
song by the
Lord chaur
celers.

A copy of a letter sent into
to his coadiutors y^e five bisshops
aforesaid, y^e is to say the bisshops
of Duresm, Ely, Litch. & Lincolne
and Chichestre. Wherin both the
Princes offering rich Jewels, &
deluering their Capers, yea & the
kings highnes at the Agnus dei kis
syng y^e celebrator accordyng to the
ceremonies of mariages bled in
holy catholicke churches, The
king of heroldes opely in presce
of both their magesties & y^e whole
audience, solempnly proclaymed
this their new stile and Title in
Latin, frenche & in englishe.

The stile in Latin.

Philippus et Marie dei gratia, Rex et Re-
gina Anglie, Francie, Neapolis, Hierusalē
et Hibernie, fidei defensores, Principes His-
paniarum et Sicilie, Archiduces Austrie, Du-
ces Mediolani, Burgundie, et Brabantie, co-
mites Haspurgi, Flandrie, et Tyrolis.

The King
ges high-
ness and the
queens
magesties
new stile
and title.

And wheras this letter maye
come perhaps from your Lord-
ships handes, in the handes of
these

scotlande.

of those which vnderstand not the
latin tongue, I wil therefore by your
lordships leue, to satisfie & content
their minds being vnlearned, not
only declare the same stile & title in
English, but also all suche other
things, as shal folowe in Latin
& the stile in Englishe.

Philip and Marie by the grace
of god King and Quene of Eng-
land, France, Naples, Hierusalem,
& Ireland, Defenders of the faith,
Princes of Spain and Secyll
Archdukes of Austria. Dukes
of Millā, Burgundy, and Brabant,
Counties of Hapsurge, Flaunders
and Tirol.

¶ This stile and title being
thus proclaimed, the kyng & the
Quene departed hand in hand
vnder the foresaid Canapie to my
lord Chauncellers place, where the
quenes grace was lodged: whose
two most pricely, & most rich Abi-
limentes, was of betin gold vpo
gold

Their two
most rich
abilimentes
the daye of
their mar-
riage

A copy of a letter sent into

golde, and so riche set with precious stones, as no man could esteeme the value therof. At which place during dinner time, as none could be in the world moze sumptuous, where their majesties dined openly in the hall both together at one table, vnder the cloth of estate: there was such soundes and noise of al maner of Instruments, as hath been selborne heard. where also, at the thirde course I perceiued all the heraldes of armes entre the hall two and two, in their heraldicall garments, and crying three times with an hye voyce, Largeesse. The king of them commonlye called Garter, proclaimed there againe the kynges highnes, & the Quenes new stile & title, in manner, forme, and effect as he did in the Cathedrall church when hye

scotlande.

hie masse was done. And so cry-
ing three tymes Larges, agayne
they departed.

And thus shortly to conclude,
there was for certain daies after
this moste Noble mariage, suche
triumphing, bankating, singing,
masking, and daunsing, as was
neuer in Englande here tofore,
by the reporte of all men. Where-
fore, to see the kinges magestie
and the Quene sitting vnder the
cloth of estate, in the hall where
they dynded, and also in the Cha-
bze of p[re]sence at dansing tyme,
where both their magesties dan-
sed, and also to behold the dukes
and noble men of Spaine dance
with the faire ladyes and moste
beutifull nymphes of England,
it should seme to him that neuer
see suche, to be an other worlde.

After, for
a p[er]tyme
at and af-
ter their
marriage.

Nowe to trouble youre Lord-

B.i. Ship

A copy of a letter sent into

Mypp, any further with the hole,
A perfitte declaration of the riche
and sundrie apparetles whiche
the nobilitie of Englande and
Spayne vfed, and ware at and
after the mariage of these two
most excellent Princes, it were
but a phantasie and losse of pa-
per and ynke: for no mortall
Princes (Emperoures and kin-
ges only except) were able sure-
ly to excell them. And such braue
liueries, as their seruantes had,
I neuer sawe the lyke, in all the
Countreys that euer I trauiay-
led. And finally with what ryche
hanginges þe Cathedral Church
of Winchester and the Quyer
was hanged, and the two seates
where bothe the Princes sat, it
was a wonder to se. And againe
to bew a marke what Eligaunt
verses in Latin of all kynde of
sortes

The riche
apparels
of the nobi-
litye of
Eng and
and Spai

scotlande.

portes were affixed, and set vp
on the Cathedrall Church do-
res, and the portes of my Lorde
Chauncellers place where the
king and the Quene laye, by the
Skollers of Winchester Col-
ledge, in prayse and commenda-
tion of this most noble and rare
marriage of Philip of Spayne,
and H A R T of Englande, it
shoulde quicken the spirites of al
dull doltes to embrace good let-
ters, and of the best learned to
fauour the good will of al paine-
full studentes. I purpose for
to sende the Copy of some of
theym to your lordshipp (God wil-
ling) hereafter. And i the meane
season I will not omit two vera-
ses, whiche were wyrtten in
a whyte fiede whych Heroldes
call siluer, with faire Romaine

All kynde
of verses
set vp by
the scola-
lers of
Winchester
colledge
in commu-
dacion of
their most
noble ma-
riage.

B. ii.

let.

A copy of a letter sent into

letters of blacke, which they call
fable about the inner port of the
place, wher the two Princes lay,
a month before they cam thither:
whiche verses (as I am aduerti-
sed) were made by my lord the
Bishop of Winchester now lord
chaunceller of Englande: whose
excellēt learning is well knowe
euery where, yea, and he to bee of
most exacte Iudgemente in all
kinde of good letters.

These be the two verses.

*O domus es felix minium, miniumq; beata
Hospitio tales, nunc habitura tuo.*

That is to saye.

Thou art happy house, righte blis, a blis again
That shortly shalt sucche noble geastes retayn.

Laudes
and prais
legis geus
to the Cite
of win
chester &
Southhamp
ton.



And after that their mai-
sties had thus remayned
in the Citie of Winchester
ten daies (vnto the which Citie
and to Southhampton in token
and perpetuall memozye of thys
their

scotlande.

their most noble mariage, solemnized in the one, & of the kiges first lāding in the other, they did geue great priuilegis and landes for euer) they remoued frō thens on tuesdaye the last of Juli, and riding through the Citie in a very princelye order, they wente to Basing. xv. mile frō winchestre. Where at my lord Treasurer of Englandes house they lay that night, and the next day folowig. where was suche noble Chere prouided for them, and both their nobilitie, as I haue not sene the like for the tyme, in my dayes. The next thursday being the seconde of August, they departed from thens, and rode to Beding, wher after they had lyne but that nyghte, they came to Winclesore the next friday, at. vi. of y clocke at nyghte.

The day of
their depa
rting from
Winchester

B.iii.

And

A copy of a letter sent into

Their com-
ming to
Windsor &
how they
were there
receaued
with pro-
cession &
the kyng
installed.

And cumming in at the west end
of the town, they came, with two
swerdes bozre before the, straight
way towarde the churche weste
dore, wher with procession they
were receaued by my lord Chaun-
celler, where also the lord Ste-
uarde of Englande reuested the
king with the robe of the order of
the garter, and the Quenes ma-
gestie put the collar of the same
order aboute his necke: whiche
being done they bothe proceded
vnder a Canapy towarde the
quere, & lordes of the order going
beefore them in their robes and
collars also. And after that the
kyng was there installed, and re-
deum song and ended, they came
out at the same dore of the quere
where they entred, and wente to
a place of the north side of the same
where the kinges highnes & the
lordes

scotlande.

lordes put of their robes. Which
being done, the kinges magestie
and the Quene departed on
horse backe, to their lodging in
Windsor Castel. And to make an
ende here of their progres, your
Lordship shall vnderstande, that
after they had remayned at wind
sor certain daies, after the kinges
installacion, they came to Riche-
mont. Where being aduertysed
that all suche triumphes and pa-
geants as wer deuised in Londo
agaynst their cumming thither
were finished & ended, they came
fro thens by water on friday the
xvii. of August, & laded at S. Ma-
rie Queres staires on South-
warke side. Where euery corner
being so straight kept as no man
could passe, come, or go, but those
which were appointed to attende
their lading, they passed through
my Lorde chauncellers house at
Suffolke

Their cum-
ming to
Richemond

Their cum-
ming to
London.

A copy of a letter sent into

Suffolke place, which was prepared for their lying that night. This Suffolke place, and your Lordshyp bee remembred, is of the left hande, as we enter into Southwarke cummyng from Hampton Courte: whiche place was made by the olde Duke of Suffolke, immediatly after that he married the godly & vertuous Princes, Marye quene Dowager of fraunce, and the seconde Doughter of king Henry the. vii.

Their
most tri-
umphyng
entries in-
to London

Nowe to begyn and declare their cumming to London, and so make an ende, your reuerend Lordshyp shall vnderstande that bothe their moste excellent Maiesties made their moste noble and Triumphinge entres into the noble Citie of London, furth of Southwarke place,
the

Scotlande.

the next satterdaye, whiche was
the. xviij. of August, at. ii. of the
clocke at after none. Where, af-
ter all the lordes of their moste
honorable priue counsel, and the
ambassadors of all nacyns,
with the nobilitie of Englande
and Spayne, and diuers other
noble and ientle mē, as wel Eng-
lish as straunge, wer al on horse
backe, two and two in a rake, the
lord Maior of Londō, as the two
Princes came out at the gate, kne-
led and deliuered a mace, whiche
signified his power and authori-
tie within the citie of London, to
the Quenes grace. Whose ma-
gestie deliuering the said mace to
the lord Maior again, the kinges
highnes and she ascended their
horses, & so marchyng towarde
London bridge, the quene of the
righte hande, and the king of the
left

The lord
Maior of
Londō
deliuered
his mace.

A copy of a letter sent into

lefte, with two ſwerdes of hon-
noure before theym, and before
the ſwerdes the Lord Mayor of
London bearing the Mace, the
Toure of London begynneth
to ſhoote. And when they came
to the drawe bridge, there they
made the fyrſt ſtaye, where there
was in the hight thereof, a fayre
table, holden bp with two greate
Giauntes: the one named Cori-
neus Britannus, and the other Gogma-
gog Albionus. In which table, in a
The firſt
ſape.
fielde ſiluer, with faire Romaine
letters of ſable, theſe. xii. verſes
following were wrytten.

*Vnica caſaræ ſtirpis ſpes Inclite princeps,
Cui deus Imperium totius deſtinat orbis,
Gratus et optatus noſtras accedis ad oras.
Ecce ſagittipotens tibi tota Britania dextrâ
porrigit, et gremiũ tibi nobilis anglia pãdis
Te tamẽ in primis urbs Londoniẽſis honorat*

scotlande.

In columenq; suū gaudet venisse philippū
 Ipsa suis sentit charum te ciuibus esse
 Et fore felicem tali se principe credit.
 Teq; putant omnes missum diuinitus urbi
 Cuius mens, studiū, uox, uirtus, atq; uolūtas
 Gaudet, et in clari cōsentit amore philippi.

These ver
 ses were
 set by as
 boue the
 drawe
 budge of
 London.

That is to say.

O noble Prince sole hope of Cæsars side
 By god appointed all the world to gyde,
 Right hartely welcome art thou to our land
 The archer Britayne yeldeth the his hand
 And noble England openeth her bosome
 Of hartie affection for to bid the welcome
 But chiefly London doth her lone boughsafe
 Keioping that hie Philip is come safe
 She seith hie Citisens lone the on eche side
 And trustes they shal be happy of such a gide:
 And al do thinke thou art sent to their cite
 By thonly meane of Gods paternall pitie,
 So that their minde, boice, study, power, and will
 Is onlie set, to lone the Philippe still.



Here also the Toure
 of London (the signe
 geuen that the kinge
 and the Quene were
 in syght thereof) shotte suche
 peales of ordinaunce in, & about
 euery quarter therof, and speci-
 ally out of the toppe of the whyte
 toure

A copy of a letter sent into

four of the wharffe, as neuer
was heard the lyke in Englande
here tofore.

Which being done, they proceeded
forwarde vntil they came in gra-
cious strete, where in their waye
the conduit therof was finely tri-
med, wheron was painted verye
ingeniouslye the nine worthies
with many notable prouerbes
and adages, written with fayre
Roma letters on euery side ther
of. And at the signe of the splaied

The second
Staye.

Egle, they made the second staie
where the first paget was deny-
sed and made by the marchaunt
straungers of the Stilliarde.

Where emogest diuers notable
stories there was in the top ther-
of, the picture of the king sitting
on horse backe, all armed verye
gorgeously and richly set out to
the quicke, Under which picture
were

Scotlande.

were wrytten in field siluer with
fayre Romaine letters of sable,
these wordes folowinge after
this maner.

Diuo Phi. Aug. Max.

Hispaniarum principi exoptatissimo.

That is to saye.

In honour of worthy Philip
the fortunate, & most mighty,
Prince of Spaine, most ear-
nestly wyshed for.

And vnder that were wrytten
in a field blue, whiche Heroldes
call azure, with faire Romaine
letters of siluer, these two ver-
ses folowinge.

*Constantem, fortemq; animum, ter mag-
ne Philippe.*

Nec spes a recto, nec metus acer agit.

That is to saye.

Most mighty Philip, nether hope, nor feare
may feight.

Thy stronge and ballaunt hart, away from
syghte.

which

The stee
pagiant in
Gracious
Stett.

A copy of a letter sent into

Inliche picture & al other
notable stozies & wy-
tinges in the saide Pa-
gent pleasing their magesties
very wel, they marched forward
untill they came to Cornewall,
where the cōduite also there beig
very excellentlye painted, at the
west end of the sirete was the se-
conde pagent which was ryghte
excellently handled and set out,
where their magesties made the
thirde staye. In whiche pagente
were foure liuely persons, which
represented the foure mosse no-
ble Philips, of whose most noble
actes and doinges we read in
auncient stozies. That is to saye
Philip kyng of Macedonia.
Philip the Romain Emperour.
Philip Duke of Burgundy sur-
named Bonus, and Philip Duke
of Burgundy surnamed Audax
betwix

The thirde
Staye.

Scotlande.

betwixt which foure princes, two
beyng of the right side of the pa-
gent, and two of the least, there
was a fayre table, wherin were
writen in a fiede azure, wyth
Roman letters of siluer, these
viii. verses folowynge.

Quatuor a prisca, accepimus esse philippos

Quoru, per totum celebratur gloria mūdū.

Nobilitas primum, summo decorauit bonori

prosperitate facit clarū fortuna secundum.

Tertius aterna bonitatis laude refulget,

Quartus, bellator fortis memoratur et audax

Sed tua nobilitas, fortuna, audacia, uirtus,

Oibus his prestat, uicisq; Philippe, Philippos

The secto
pagent at
the west
ende of
Coyndel.

That is to saye.

We reade in time past philips haue bene foure

Whose glory througout al the worlde is blowe

The first throug noble blood past all before,

The secondes matche in good succes vnknewen.

The thied for goodnes gat eternall fame.

The fourth for boldnes bled agaynst his fone.

In bleth, in fortune, boldnes, vertuous name,

Thou philippasse these philips fower, alone.

The

This pageante with the
stories therein contay-
ned liking the kinges
highnes and the quene
wonderous well, they passed to-
wardes Chepeside, & at the Easte
ende therof, the conduite there
also being finely paynted and tri-
med, they made the fourth stape,
where the thirde pageante was
made. In þ heighth wherof, was
one playing on a harpe, who sig-
nified the most Excellence musi-
cian Orpheus, of whom, and of Am-
phio, we reade in the fables of old
Poetis. Where also were nyne
faire ladyes playing and linging
on diuers swete instrumentes,
signifying the nine muses.
And not farre from them were
men, and children decked bp like
wilde beastes, as Lions, wolfes,
foxes and beares. So that the
most

The fourth
Stape.

scotlande.

moste swete strokes, noyse, and
foundes of Orpheus, with the nyne
Musis playing and singinge in
the sayd Pageant, and also the
counterfeated beastes daunsing
and leapinge, with Orpheus harpe,
and the Musis melodye exhila-
rated and reioysed their maie-
ties very much. Under Orpheus in
a field siluer, with faire romaine
letters of sable, were wrytten in
a very faire table these. viii. ver-
ses followinge.

*Eloqui claro ditatus munere princeps,
Voce sua ciues flectet, quocunq; lubebit.
Hoc ueteres olim docuere p Orphea uates
Qui mouisse feras citus dulcedine fertur,
Sic tua solatus dicendi copia ciues
Excitāt, et mæstæ prebet solatio menti.
Ergo tibi merito magnas agit anglia grates
Anglia que solo gaudet dicent e philippo.*

*The thirde
pageant at
the east ende
of Chepe.*

That is to saye,

C. i.

The

A Copy of a letter sent into

The prince that hath the gift of eloquence
May bend his subiectes to his most be houe
Which in old time was shewed by conert sence
In Orpheus whose song did wilde beastes moue,
In like case now thy grace of spech so franke
Doth : : afoze vs, whose mindes afoze wee bleke
And therfoze England geueth the hartie thanke
Whose chiefe toy is to heare thee Philip speke.

Their maiesties beig sa-
tisfied with the sighte
of that pageant, they
marched from thence,
and passinge through Chepeside,
where they perceuing the crosse
therof, which was with fine gold
richely gilded, they staid a litle
lokinge thereon, whiche was (no
doute it is) vnto them a right ex-
cellent view, where also the kin-
ges highnes perceauing the cru-
cifix in the top thereof, very hum-
blie put of hys cap. Thys sene,
they marched forwarde, and at
the west end of Chepe they made
the fyft stay, where was y fourth
and most excellent pageant of al.
Wherein was contained, Decla-
red

Scotlande.

red, and shewed their moste noble Geneology from kinge Edward the third, which Geneologie was most excellently, & most ingeniously set out, with a great Arboure or tree: vnder the roote whereof was an olde man liinge on his left side, with a long white beard, a close croune on his head, and a sceptour in his ryght hand and a ball Imperial in his lefte. Which olde man signified kinge Edward the third, of whom both their maiesties are linially descended. which grene Arboure or tree grewe vp of bothe the sides with braunches, wheron did sit young faire childre which represented the persones of such kinges, quenes, Princes, dukes, Earles, lordes & ladies as descended fro y^e said king Edward the.iii. vnto their daies, whose names were writtē aboue
C.ii. their

These
fift Stay.

A Copy of a letter sent into

their heades in fieldes azure in
faire tables with Roman letters
of siluer. Where also in the saied
top of the said arbour or tre was
a Quene of the right hande, & a
king of y^e left, which presented their
magesties. Aboue whose heades
was written their new stile and
title, with fayre Roman letters
of sable in a feilde golde. And a-
boue that, in the heighth of al, wer
both their armes Joined in one
vnder one Crown imperial. And
finally vnder the old mā whiche
lay vnder the rote of the Arbour
& signified (as I haue said) king
Edward the third, were written
these. vi. verses folowinge in a
feild siluer, with letters of gold.

*Si te bellipotens ueterū iuuat Anglia Regū
Gloria, que summis quondā te laudibus auxit
Illorū sobolem Mariā, magnūq; Philippū
Diligere, et toto complecti pectore debes.*

The fourth
pagiant on
the west
ende of
Chepe.

Quos

Scotlande.

*Quos deus ex uno communi fonte profectos
Connubio ueterem uoluit coniungere stirpē.*

That is to saye.

Englande if thou delite in auncient men,
Whose glorious actes thy fame a byod by d blase,
Both Mary & Whilip their offspring ought thou
Wish al thy heart to loue & to embrace (them
Which both descende of one auncient lyne
It hath pleased God by marriage to combyne.

Which pageant beyng
thoroughlye bewed and
much commended of their
maiesties, they wente hence to-
wardes S. Paules Church. And
in their way a skoller of Paules
skoole decked vp in cloth of gold,
delpuered vnto the kinges high-
nes a fayre booke, which he recea-
ued verye ientlie. Where also a
fellow came slipping bpō a corde
as an arrow out of a bow, from
Paules steple to the grounde, &
lighted with his heade forwarde
on a greate sorte of fether beds:
And after he clame vp the corde
C.iii. againe

A Copy of a letter sent into

They wer
receaued
at poules
with pro-
cession by
the Bis:
hop of
London.

The last
stage.

again, and done certaine feates,
their magesties lighted, & being
in Paules church receaued with
procession by the Bishop of Lon-
don, and *Te deum* songe & ended,
they departed, and marched to-
wardes fletestrete, at the condit
whereof they made the sixt & last
stage, where was the fift and hin-
dermost pagent of all. Wherein
was a Quene & a king represen-
ting their highnes, hauing of
their right side *iusticia* with a sword
in her hande, and *Equitas* wyth a
payze of ballaunce. And of theyr
left side *Veritas* wyth a boke in her
hande, wheron was witten, *Vera-
bum Dei* & *Misericordia* with a hearte
of golde. Where also from the
heighth of the pageant descended
one which signified *sapientia* with
a crowne in eche of her handes,
wherof the one she put on y head
of

scotlande.

of her that presented the quene,
and the other on the head of him
that presented the king: vnder
which two wer wrytten in a field
azure with fayre Roman letters
of siluer these. vi. verses folowig

Qui uerax clemēsq; simul, ac iustus, et equus

Virtutisq; suam compleuit lumine mentem

Si diadema uiro tali sapientia donet,

Ille gubernabit totum feliciter orbem.

Et quia te talem cognouimus esse Philippe,

Nos fortunatos fore te regnante putamus.

The fytte
and laste
pageant.

That is to saye,

When that a man is gentle, iust, and true

With vertuous giftes fulfilled plenteously,

If wisdom then him with his crowne endue

The gonerne shal the whole world prosperously,

And sith we know thee Philip to be such

While thou shalt reigne we thinke vs happy much

And after þ their magesties
A had seen the effecte of thys
pageant they proceded for-
ward towarde the temple bar, where
they stayed a litle in viewinge a
certayn Oracion in Latin, which
was in a long table wrytten with
Romaine Letters, aboue the
porte

A Copy of a letter sent into

parte therof as they passed and departed furth of y^e Citie. Which oracio declared, that such triumphes and pagiantes as were deuised and made in the noble citie of london by the Lord Maior therof, his brethren, and the citizens, for they^r entries, whose most happy cumming, they most hertly so long tyme desired, and wished for, and agayne the running and reioysing of the greate number of people as were there calling and crying euery where God saue your graces, was an euident token, testimonte and witnes of their faithfull, and unfained hartes to the Queenes highnes & the king. For whose moste excellent Maiesties they prayed vnto almighty God longe to lyue, rule, and reygne ouer their moste noble Empyre of Englande.

The effecte
of an oracio
on set vp
aboue the
porte of the
ple barre.

scotlande.



And now makynge an
end here of this theyr
most triumphynge en-
tries into þe noble ci-
tye of Lōdon, they de-
parted from Temple Barre to-
wardes Porke place, otherwyse
called the whyte hal: Wher after
they had lighted, they came hand
in hand into þe great chamber of
presens. Where also, after they
had talked a litle space, they toke
theyr leaue eache of other.

And so the Quenes magestie en-
tring that part of the courte co-
menly called the kynges side, and
the kynges highnes entrynge the
other parte called the Quenes,
there they rested and remayned
for certayne dayes.

Wher in the meane season two
pryncely presentes came to their
Magesties. The one from the
Emperour

A Copy of a letter sent into

Emperour which is .xii. pieces of
Arras worke, so richelie wrought
with Golde Siluer and silke, as
none in the worlde maye excell
them. In which peces be so excel-
lentlve wroughte, and sette out
all the Emperoures maiesties
procedinges & victories againste
the Turkes, as Apelles were not
able (if he were alieue) to mende
any parcell thereof with his pen-
sell. And the other present from
the Quene of Polonia, which is
a paire of Regalles, so curiouslye
made of golde and siluer, and so
set with precious stones, as lyke
oꝛ none luche haue bene seldome
sene. And after they had thus re-
mained at the white hall certaine
daies (as I haue said) and hadde
bene in Westminster colledge,
where their maiesties were re-
ceyued with Procession by the
Deane

Two prin-
celv and
most excel-
lent pres-
entes.

scotlande.

Deane therof, & had heard masse
& perused al the monumētes and
tōbes of such kinges as be enter-
red they, thei departed to Hāptō
Courte, where they continued
vntill thys Parliament. At which
tyme they came from thens, to
white hall agayne. Whiche Par-
limente did begin the .xii. day of
Nouēber last, on which day both
their magesties, and al the lords
spirituall and tempoꝛall, as vble &
custum hath euer been, rode to
westminster Abbey, with all Prin-
cely ensignes of honoꝛ, and so-
lemnities appertayning to the
Roiall estate.

The be-
gynnyng
of the
Parliamēt

Further, youre Lorde Shippe
shall vnderstande that the .xviij.
daye of the sayed moneth, The
Righte Reuerende Father in
G D D, L O R D E Cardinall
Doole,

The cum-
mynge of
my Lorde
Cardinal.

A Copy of a letter sent into

Doole accompanied wyth my
Lorde Paget, my lord Clynton,
& s^r Anthony Browne knight,
late created Lorde Montague,
and dyuers other noble menne,
came from Grauesende to the
white hall in one of the kynges
barges. Where the kynges ma-
iestie beinge aduertysed that he
hadde shot London bydge, his
highnes, with the swerde of ho-
noure bozne befoze hym, came
downe and receaued him verye
amiably, as he landed at the com-
mon landyng bydge of the
Courte. And from thence they
bothe passed by to the Chambr
of presence, where the Quenes
maiestie was sittinge vnder the
clothe of estate, whose highnes
also receaued him very ioyfully.
And after that both they ma-
iesties and he had communed an
houre

Howe he
was first re-
ceined of the
kyng.

Howe he was
afterwarde
receyned by
the quene.

Scotlande.

houre very Louinglye, my lord
Cardinal toke his leaue of their
highnes. And the my lord Chaū-
celor of his right hande, and the
Erle of Shrewsbury of his left,
they went by water to Lambeth
which is a place pertyninge to
the Archebishop of Canterbury,
where his lordship lyeth as yet.
This Cardinall is an Englyshe
mā borne, of whome (I am sure)
your lordshipp hath hearde, & dis-
cended of the bloude Roiall of
Englande. for his mother was
doughter to George Duke of
Clarence, which was brother to
Edward 4 fourth of that name,
kinge of Englande. Whyche
Cardinall hath bene an exile
out of England these .xxi. yeres.
The cause whereof was, that
he woulde not assente to kynge
Henry

My Lorde
Cardinal
was an ex-
ile out of
his country
xxi. yeres.

A copy of a letter sent into

The causes wherfore he was exiled

King Henry the eight in the matter of diuorſe from his moſt lawfull wife Quene Katherine mother to the quene that nowe is. And that he would not admitte the ſayd king to beare the title of Supreme head of the Church of Englande, whiche by a newe example he hadde lately (as it is now ſayd) vſurped.

Diuers noble men haue ſuffered in Englande for hys ſake.

This opinion did not onely purchase exile to thys Cardinal himſelfe but alſo was the death of the vertuouſe lady the Counteſſe of Salysbery his mother, y lord Montegle hys brother, and the Marques of Exeter his couſin, wyth manye other noble menne being ſuſpect as adherentes to him in the ſame opinion.

Surely thys cruelty was great, but that whyche exceded all the reſt; thys olde lady being at leaſt

scotlande.

lx. and .x. yeares of age, cosin
to the king, and beyng(as it is
saied)most innocent and giltles,
was without iudgement or pro-
cesse of the lawe drawen by the
hoze heres to y blocke, not kno-
wyng anycause why to dye.

Many lyke examples of crueltie
folowed in Englande by that al-
teracion, whiche are oute of my
purpose:but this I haue touched
by occasion of this Cardinall,
who nowe by the quenes good-
nes is restored to the honour of
his house. And now of late is ar-
riued in Englande as Ambassa-
dour and legate from the Popes
holynes, with mooste ample com-
mission to receiue the eKaltme of
Englande vnto the vnitie of the
church, wherof your lordship shal
pceue more hereafter. He is, & se-
meth to be of nature sad & graue
whose

The quenes ma-
gestie hath
restored
the Lorde
Cardinal
to the hon-
our of
hys house

A copy of a letter sent into

whose goodlyfe maye be an ex-
ample to the reste of his profes-
sion, and hys excellent learning
is well knowne throught all Eu-
rope. For I assure your lordship,
that at my beinge in Rome. xvi.
yeares ago, I haue hearde out
of the mouthes, as wel of my cou-
try men then being in Rome, as
of the Romaines them selves no-
les, yea and more then I haue
saide. For it is commonly sayde
of him by lerned men in Rome,
and in other places where I
haue trauallyed, *Polus Cardinalis,*
natione Anglus, pietatis et literarum testi-
monio, dignus, non qui Polus Anglus, sed
qui polus Angelus uocetur.

My Lorde
Cardinals
payses
mongen
learned men
in strange
countreys.

But nowe passinge ouer the
praylinges of thys noble, & ver-
tuous prelate, whome no manne
dispraiseth, I will procede where
I leste.

With

scotlande.

Within fewe daies after hys
cumminge to Lambeth, a daye
was prefixed by appoyntment of
the king and Quenes maiesties
that the thre estates of England
being called vnto the parliament
shoulde be brought vnto the pre-
sence of the Cardinal for the bet-
ter vnderstanding of his legati-
on. This assemble was appoin-
ted in the greate Chambr of the
court at Westminster, where as
the king and Quenes maiesties
sitting vnder the cloth of estate,
and al the thre estates placed in
theyr degrees, the Cardinall syt-
ting in a Chaire on þ right hand,
out of the cloth of estate, my lord
Chaunceller of England began
in this maner.

The thre
Estates of
Englanoe
assembled
before the
king, the
Quene &
my Lorde
Cardinal.

Welordes of þ vpper house & you my masters of the
nether house, here is pre-
sent, þ righte reuerend father in

my Lorde
Chauncela-
lers
wordes.

D. i.

God

A copy of a letter sent into

god my lord Cardinal Pole come
fro the Apostolike Sea of Rome
as ambassadour to the king and
Quenes magesties vpon one of
the moste weightiest causes that
euer happened in thys Realme.
And whiche pertaineth to the glo
ry of god and your vniuersall be-
nefit. The which ambassage their
magesties pleasure is to be signi-
fied to you all by hys own mouth
Trustyng that you will receyue
and accepte it, in as beneuolent
and thankfull wyse, as theyr
highnesses haue done, and that
you will geue attente and incly-
nable care to hym.

When hys Lordship had thus
made an ende, my Lorde Cardi-
nall taking the occasion offred,
without any studye, as it semed,
spake in effecte as foloweth.

My

Scotlande.

My lordes all, & you that are y^e comons of this p^{re}sent Parlyment assembled, which in effect is nothing els but the state & body of the whole Realme. As y^e cause of my repaire hither hath been both wisely & grauely declared by my lord Chaunceller, So before y^e I entre to y^e particularities of my comissioⁿ, I haue somewhat to say touching my selfe, & to geue most humble & hartie thākes to the king & Quenes magesties & after th^{at} to you all. whiche of a mā exiled and banisht frō this comon wealth, haue restored me to a member of thesame: and of a man hauyng no place nether here or els where within this realme, haue admitted me in place where to speake and to be heard. Thys I protest vnto you al, that though I was exiled my natyue country wout iust cause, as god knoweth

My Lord
Card nays
ozacpon y^e
king and
Quenes
magesties
beyng p^{re}s^{ent}
sent, and y^e
three Co
lates.

D.ii.

yet

A copy of a letter sent into

yet þ ingratitute could not pull
from me the affeccion and desire
that I had to proffit and doe you
good. Vp the offer of my seruice
might haue ben receaued, it was
neuer to seke: & where that could
not be taken, you neuer failed of
my prayer, nor neuer shall. But
leauing the rebet all therof, and
cumming moze nere to the mat-
ter of my commission, I signifie
vnto you all, that my principall
trauayl is, for the restitution of
this noble Realme to the aunci-
ent nobilitie, and to declare vnto
you, that the Sea Apostolike fro
whens I come, hath a special re-
spect to this Realme aboue al o-
ther, and not without cause, seig
that god himselfe, as it were by
prouidēce, hath geue this Realme
prerogatiue of nobilitie aboue o-
ther: which to make moze playne
vnto

scotlande.

unto you, it is to be considered
that this Iland first of al Ilandes
receiued the light of Chrestes re-
ligion. For as stories testifie, it
was *prima prouinciarum que amplexae
fidem Christi*. For the Brittōs being
first inhabitantes of this realme
(not withstanding the subiecci-
on of the Emperours, & heathen
Princes) dyd receyue Chrestes
fayth from the Apostolike Sea
vniuersally, & not in partes as o-
ther countreyes, nor by one & one
as clockes encrease their houres
by distinction of tymes, but al to-
gether at ones as it were in a
moment. But after that their ill-
merites or forgeatfulnes of god
had deserued expulsio, and that
Straungers being infidels had
possessed this land, yet god of his
goodnes, not leauing where he
ones loued, so illumined þe partes

Englande
of al Ilan-
des recey-
ued fyrste
the faith of
Chrest.

A copy of a letter sent into

of the Saxons being heathē me,
that they forsoke the darknes of
heathen errours, & embraced the
light of Christes religiō. So that
within small space Idolatry and
heathē supersticion was vtterlye
abādoned i this Iland. This was
a greate prerogatiue of nobilitie,
wherof though the benefite be to
be ascribed to god: yet the meane
occasion of the same came from
the Church of Rome. In y^e faith
of whiche church, we haue euer
since continued and consented
with the rest of the worlde in vni-
tye of religion. And to shew fur-
ther the feruent deuocion of the
inhabitauntes of this Iland to-
wardes the Church of Rome,
we rede y^e diuers Princes in the
Saxons time with great trauell
and expenses went personally to
Rome, as Offa & Adulphus whiche
thought it not inough to shew the
selfes

scotlande.

selfes obedient to the said see, but
les þ in their owne persones they
had gon to that same place from
whence thei had receued so great
a grace & benefite. In the time of
Carolus magnus, who first fouided the
vniuersity of *Parys*, he sent into
England for *Alcuinus* a great lear-
ned mā, which first brought lear-
ning to that vniuersity. Wherby
it semeth that the greatest part of
þ world fet the light of religiō frō
Englād. Andia þ fourth being an
English mā cōuerted norway frō
infidelity, which Andia afterwar-
des vpo great affectiō & loue that
he bare to thys realme being his
native cōuntry gaue to henty the .ii.
king of Englād þ right & senioꝝ
of the dominio of *Itelād*, whiche
pertained to þ see of Rome. I wil
not reherse þ manifold benefites
þ this realme hath receaued frō þ
Apostolike see, nor how ready the
E.iii. same

A copy of a letter sent into

same hath been to relieue vs in all
our necessities. For I wil not re-
hearse the manifolde miseries
and calamities, that this Realme
hath suffered by swaruing from
that vnitie. And euen as in thys
Realme so in all other countries
which refusing the vnitie of the
Catholike fayth, haue followed
fāstastical doctryne, y^e like plages
haue happened. Let Asia, and the
Empire of Grece be a spectacle
vnto y^e world, who by swaruing
from the vnitie of the Church
of Rome, are broughte into cap-
tiuitie and subieccion of the
Turke. All storyes be full of like
examples. And to cum vnto lat-
ter tyme, loke vpon our nie neigh-
bours of germany, who by swar-
uing from this vnitie, are mise-
rablye afflicted with diuersitie
of sectes, & deuided in faccions.
What shal I rehearse vnto you
the

Scotlande.

the tumultes & effusion of blood
that hath happened there in late
dayes. O, trouble you with the
rehersal of those plagues y^e haue
happened since this Innouacion
of religion, wherof you haue felt
the bitternes, and I haue hearde
the repoxte: Of al which matters
I can say nomore but suche was
the misery of the tyme. And see
how farre forth this furie went.
For those that liue vnder the
Turke, may frely liue after their
conscience, and so was it not
lawfull here. If men examined
wel vpon what groundes these
Innouations began, they shall
well finde, that the rote of thys,
as of many other mischieffes,
was avarice: And that the lust &
Carnal affeccion of one mā con-
founded all lawes, both deuine
and humane. And notwithstanding
dyng

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Ding all these deuises & pollicies
practised within thys Realme
against the church of Rome, they
neded not to haue losse you, but
that they sought rather as frendes
to reconcile you, then as ene-
mies to enfeaste you. For they
wanted not great offers of the
most mightie Potentates in all
Europe to haue ayded the church
in that quarell. Thenmarke the
sequel, ther seemed by these chaun-
ges to rise a gret face of riches &
gayne, which in profe cam to gret
misery and lacke. Se howe god
then can confounde the wisdom
of the wise, and turne vniust pol-
licy to mere folye, and that thing
that seemed to be done for reliefe
was cause of playne ruyne, and
decay. Yet see that goodnes of
God, which at no tyme fayled vs,
but mooste benignlye offered hys
grace

Scotlande.

grace, when it was of our partes
leaste soughte, and worste deser-
ued.

And when all lyghte of true
religiō seemed vtterly exticte, as
the churches defaced, the aulters
ouerthrowen, the ministers cor-
rupted, euen lyke as in a lampe
the lyghte beyng couered, yet it is
not quenched, euē so in a fewe-
mained the confessiō of Christes
fayth, namely in the brest of the
Quenes excellency, of whom to
speake wythoute adulation, the
saying of the Prophet may be ve-
rified. *Ecce quasi derelicta.*

And see howe miraculouflye
GOD of hys goodnes preser-
ued her hyghenes contrarpe to
the expectacyon of manne. That
when numbers conspyred a-
gaynst her, and pollicies were
deuised

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deuised to disherit hir, and armed
power prepared to destroye hir,
yet she being a Virgin, helple,
naked and vnarmed, preuailed, &
had the victorie ouer tyrauntes,
which is not to be ascribed to any
pollici of mā, but to the almighty
greate goodnes & prouidence of
God, to whome the honoure is to
be geuen. And therfore it may be
sayd: *Da gloriam deo.* For in mannes
iudgemente, on her graces parte
was nothinge in apparance, but
dispayre. And yet for all these
practises & deuises of ill mē, here
you se hir grace established in hir
estate, being your lawful Quene
and Gouvernes, bozne amonge
you, whome God hath appointed
to reigne ouer you, for the re-
stitution of true religion, and
extirpacion of all errours & sec-
tes. And to confirme hir grace
the

scotlande.

the moze stronglye in thys enterpryse, Lo howe the prouidence of God hath ioyned her in marriage with a Prince of like religion, who beinge a kinge of great might, armour and force, yet beseeth towardes you neyther Armour nor force, but sekeeth you by the waye of loue and amitie: in whiche respecte greate cause you haue to gyue thankes to almighty God that hath sent you suche Catholyke Gouvernours. It shal be therfore your parte againe to loue, obey and serue them. And as it was a synguler fauoure of God to conioyne theym in marriage: so it is not to be doubted but that he shal sende them yllue for the comfozte and suerty of thys common wealthe. Of all Princes in Europe, the Emperours hath trauayled most in the cause
of

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of religion, as it appereth by hys
actes in Germany: yet happily by
some secret iudgement of god he
hath not atchiued the ende, with
whom in my iourney hetherwar-
des I had conference touchinge
my Legation, whereof when he
had vnderstandinge, he shewed
great apperaunce of most earnest
ioye and gladnes: saying that it
reioysed him no les, of there con-
cilemēt of this realme vnto chris-
tian vnitie, then that his sonne
was placed by mariage in þ king
dome, And most glad of all, that
the occasion thereof shuld come
by me, beinge an English manne
borne, whiche is, as it were to
call home oure selues. I can wel
compare hym to David, whiche
thoughe he were a manne electe
of G D D: yet for that he was
contaminate with bloode & war,
coulede not bulde the temple of
Jeru:

scotlande.

Jerusalem, but lefte the finishynge
therof to Salomon whiche was *Rex*
pacificus. So may it be thoughte,
that the appeasing of controuer-
sies of religion in Christianity, is
not appoynted to this Emperour
but rather to his sonne, who shal
perfourme the buildyng that his
father hath begun: which church
cannot be perfittly builded wyth-
out vniuersallye in all Realmes,
we adhere to one head, and do ac-
knowledge hym to be the vicar
of god, and to haue power from a-
boue. For al power is of God ac-
cording to the saying. *Non est potes-*
tas nisi a deo. And therefore I con-
sider that all power being in god
yet for the conseruacion of quiet
& godly life in the world, he hath
deriued that power from aboue
into two partes here in earthe:
whiche

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Two po
wers in
earth, the
Ecclesiast
ticall po
wer, and
Imperial

whiche is in the power Imperial
and ecclesiasticall. And these two
powers, as they be severall and
distinct, so haue they two severall
effectes and operations. For se-
cular Princes, to whom the Te-
porall Swerde is committed, be
ministers of god to execute ven-
geaunce vpon transgressours &
ill liuers, and to preserve the wel-
doers and innocentes from in-
iury and violence. Which power
is represented in these two most
excellente persons, the king and
Queenes Magesties here present,
who haue this power committed
vnto them Immediately from
god, without any superioure in
that behalfe.

The other power is of ministra-
cyon whiche is the power of the
keies, and order in the Ecclesiast-
tical state, which is by the autho-
ritie of gods word and examples
of

scotlande.

of the Apostles, and of all olde
holy fathers from Christ hitherto
attributed and geuen to the Apo-
stolike Sea of Rome, by speciall
prerogatiue. From which Sea, I
am here deputed Legate & Am-
bassadour, hauing full and ample
commission frō thence, and haue
the keyes committed to my han-
des. I confes to you that I haue
the keyes not as mine owne key-
es, but as y^e keyes of him that sent
me: and yet cannot open: not for
wante of power in me to gyue,
but for certayne impedimentes
in you to receaue, whiche must be
taken away befoze my commis-
sion can take effect. This I pro-
test vnto you, my commissiō is
not of prejudice to anye personē.
I cum not to destroy but to build,
I cum to reconcyle, not to con-
demne, I cum not to compel, but

E. i.

to

A Copy of a letter sent into

to call againe: I am not cum to
call anything in question, alredy
done, But my commission is of
grace and clemencye to suche as
will receaue it. For touchinge
al matters that be past, they shal
bee as thinges cast into the Sea
of forgetfulnes. But the meane
wherby you shal receaue this be-
nefit, is to reuoke and repeale
those lawes and statutes whiche
be impedymentes, blockes and
barres to the execution of my cō-
mission. For like as I my self had
neyther place nor voice to speake
here amonge you, but was to all
respectes a banished mā, til such
time as ye hadde repealed those
lawes that laie in my way: euen-
so can not you receaue the beni-
fite, and grace offered from the
Apostolike Sea, vntyll the abro-
gacion of suche lawes wherby
you

scotlande.

you haue disioyned and disseue-
red your selues from the vnity
of Christes Church, it remaineth
therfore that you lyke true Chri-
stians and prouydente men for
the weale of youre soules, and
bodies, ponder what is to be don
in this so weightye a cause. And
so to frame youre actes and pro-
cedinges, as they may tend first
to the glozve of **G O D**, and next
to the conseruacion of youre cō-
mon wealthe, suertye and qui-
etnes.

This was the substaunce of
my Lorde Cardinales oration,
or rather his tale, whiche he pro-
nounced in such sort, as no man
coude iudge it any studyed mat-
ter, but a thinge spoken *Ex tem-
pore*. Wherof a frende of myne
beeinge a Burges of the Par-
liamente, and presente at the
C.ii. same

A Copy of a letter sent into

same tyme, toke the notes, and gaue me the same in writing, so (as I beleue) nothinge that he spake in effect, is omitted.

And after that the assemble was broken, my lord Cardinal taking leaue of the king and Quenes magesties, went to hys house at Lambeth. Then shortly after the

foresayd thre Estates assembled agayne in the great Chamber of the Court at Westmister, where the kyng and quenes magestyes and also my Lorde Cardynal being present, they did exhibit sytting alon their knees a supplicacion to their highnesses. Whiche supplicacion beyng read their magesties exhibited the same vnto my Lorde Cardinall. Whose reuerence, perceyuing the effecte therof to be correspondyng to his expectacion, did not only receiue the

The thre
Estates
assembled
agayne be
foze the
kyng and
Quenes
magesties
and my
lord Car-
dynall.

How they
dyd exhib-
it a sup-
plicacon
to the
magesties

scotlande.

thesame most humbly from their
magesties, but also after he had
in few woozdes geuen thanks
to **G D**, and hadde declared
what greate cause he had to re-
ioyse, aboue al others that his com-
myng from Rome into Englāde
hadde taken moſte happye suc-
cesse, he representyng there the
Popes holynes, and hauyng the
keys, and hys full power for the
tyme, dyd geue them hys Benedic-
tion. Whiche beeyng done, they
all departed.

The Copie of whyche supplicaci-
on, I haue sent here also to your
Lordeſhip in maner fourme, and
effecte as foloweth woozde by
wozde.

We the Lordes Spirituall and The Lope
temporall and the Commons of of the subs
thys presente Parlyment asse-
bled, representing the whole bo-

C.iii. Dye

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by of the Realme of Englande
and dominions of the same, in
oure owne names particulerly,
and also, of the sayde bodye v-
niuersallye in this supplicacion
dyrected to youre Magestyes,
wyth moste humble suite: That
it maye by youre gracious inter-
cession and meane bee exhyby-
ted to the moste reuerende fa-
ther in God, the Lorde Cardi-
nall Doole Legate, sente spe-
ciallye hyther from oure moste
holye father Pope Iulio the
thirde, and the S^CA Aposto-
lyke of Rome: dooe declare our
selues berye sorre and repen-
tante of the Scisme and diso-
bedyence commytted in thys
Realme and the dominions of
thesame agaynste the sayd Sea
Apostolyke, eyther by makynge,
agreing

Scotlande.

agreing, or executynge any lawes,
or dynaunces or commaun-
dementes agaynste the Su-
premacye of the sayed S^{ca},
or otherwoyse dooyng or spea-
kyng that myghte impugne the
same. Offeryng our selues, and
promising by thys oure Suppli-
cacyon, that for a token and
knowledge of our sayed repen-
taunce, we be, and shal be alway
readye vnder, and with the au-
thorities of youre magesties to
the vttermoste of oure power, to
dooe that shal be in vs for the ab-
rogacyon and repealyng of the
sayed lawes and ordinaunces
in thys presente Parlyment as
well for oure selues, as for the
whole bodye, whom we repre-
sente.

Whereupon

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Wherupon we most humbly be-
seche your maiesties as persons
vndetiled in the offence of thys
bodye towardes the saide Sea,
which neuertheles God by hys
prouidence hath made subiect to
your maiesties: so to set fourth
this oure moste humble suit that
we maye obtaine from the Sea
Apostolike, by the saide moste re-
uerend father, as well particular-
lye as vniuersallye Absolution, Re-
lease, and discharge, from all daun-
ger of suche censures, and sen-
tences, as by the lawes of the
Churche we be fallen in. And
that we maye, as Childeren re-
pentaunte, be receaued in to the
bosome and vnitie of Christes
Churche. So as thys noble
realme, wyth all the membyes
thereof, maye in vnitie and per-
fecte obedience to the Sea Apo-
stolike

scotlande.

stolike, and Doves for the tyme
beinge, serue God, and your ma-
iesties to the furderance and ad-
uancement of hys ho-
noure, and glozy.

Amen.



Then the fyrste Sundaye
in Aduent followinge, my
Lorde Cardinall came
at tenne of the clocke
from Lambeth by water, and
landed at Doles wharfe. And cu-
myng from thence to Doles
Churche with a crosse, ii. pyllers,
& two pollaxes of Syluer borne
before hym, he was there recea-
ued by my Lorde Chaunceller,
wyth procession. Where he tary-
ed vntill the kinges cummyng:
whole hyghnes came from west-
mynster by lande, and all hys no-
bles

How the
kynge
magede
and the
Lorde Car-
dynall
came to
Doles the
fyrst Sun-
day in A-
duente.

A copy of a letter sent into

bles befoze him to Boles also at
a leuen of the clocke. And so
the kynges maiesty and my lord
Cardinall wyth all the lordes of
the priuy counsell beinge present
wyth suche an audience of people
as was neuer sene in that place
befoze, my Lorde Chaunceller
entered Boles croffe. And after
that the people ceased, that so
much as a whispering could not
be hearde amongest them, moze
then amongest those of whome
the Poet Virgil speaketh, *Conticuere
omnes intentiq; ora tenebant.* But euery
manne bent hartelye wyth ea-
res to here, eyes to perceaue,
and handes to wyte, hys Lord-
shyp proceeded: and tooke to hys
theam these wordes of the E-
pistle of that daye wyrtten by
Sapiente Paule the holte Apo-
le in the .xiii. Chapter to the
Romaine

My Lord
Chauncel
ler made
the sermo
at Boles
croffe that
daye.

scotlande.

Romaynes . *Fratres scientes, quia
hora est iam, nos de somno surgere. &c.*



Wiche parcell of
Scripture was
so Godlye, and so
clearkely hande-
led by him, as no
manne alyue (all
flatterydoutles set aparte) was
able to meande it. And there as
saincte Paule exhorted the Ro-
maines to caste awaye the wor-
kes of darkenes, and to put on
the Armour of lyght. &c. Euen-
so his Lordshippe exhorted, with-
ed, and willed: yea, and with all
his hart despyered and praied all
Englysh men and others, which
hadde slepte in Englande these
one and twenty yeares in detes-
table Herelyes, and erronious
Doctrines, to forsake the deuyl,
the

A copy of a letter sent into

the fleſhe and the worlde, which was the occaſyon of all euill, and to embrace God and hys holye Catholyke fayth, whyche fayth was taughte by him, preached by hys Apoſtles, and receued of the by the auncient olde fathers in the primitive church. . Whyche faith alſo hath cōtinued through al Chriſtendom from age to age, and alſo in Englande, vntil King Henry the Eight toke on hym to be Supreme head of the church. Fro which tyme vnto the reygne of the Quenes mageſtie þ now is, his lordſhippe declared what miſeries, what calamities, what ſorowes and griefes Englande had ſuſteaned.

What miſeries eng
lande hath
ſuſteaned
ſins it ſwar
ued from
the vnitie
of the Ca
tholyke
fayth.

What malice what enuie, and ha
tred, what falſhed what craſte &
ſubtiltie had reygned emongest
all degrees in Englande. What
abhorrible

scotlande.

abominable Heresyes, what s^r nistrat and erronious opinions were in Englande, withoute a nyestreynt taught and receaued, what tumultes and insurrections, to the castinge awaye of manye, and to the empoueryshynge of all, were in dryers quarters of the same. And finallye, vnto what ruyne and decaie the realme of England was like to come, yf almyghtye god of hys goodnes had not blest thesame in tyme, with hys mooste holpe handes. These, wyth manye other notable yea and lamentable lessons, to longe here to bee reherced, hys Lorde Shyppe there declared, whych moued a greate numbze of the audience, with sorrowfull syghes, and wepyngteares to chaunge theyr cheere.

In thys same selfe sermon
he

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How king Henry the Eight. xix. yeares agoe thoughte to haue geuen ouer the supremacye. he declared also, how. xix. yeares agoe, at that tyme when the insurreccion was in the north of England in defence of religion, that king Henry the eyght was minded to haue geuen ouer the Supremacy to the Popes Holines, but the leat therof was then because he thoughte it woulde be sayed it shoulde haue been done for feare.

How he set to the Emperour for the same effect. He declared also how the said king sente him and Syr Henry Kneuet knyghte to the Emperoure, exhorting his Imperial maiesty to be intercessour for him to the Poope to receyue the supremacy: but it tooke none effect because the time was not. He declared further, howe in kinge Edwardes dayes, the counsell were once mynded to haue the Pope restored to y^e Supremacy, but

scotlande.

but the let therof was in those daies, because as it was supposed it would haue ben sayd that the Realme could not be defended durynge the kynges misnoztie without the Popes adfistaunce. And finally he declared how the Quenes magestie at her coronacyd thoughte for to haue restored the Popes holynes to his Supremacy, but the tyme (he sayed) was not then. But now (sayd he the tyme is cum that the kinges and Quenes magesties haue restored our holy father the Pope to his Supremacy: And the thre Estates assembled in the parliament representing y whole body of thys noble Empire of Englañd and Dominions of the same, haue submitted them selues to his holynes, and his successours for euer. He declared also howe that the moste Reuerende Father in
God

A Copy of a letter sent into

God Lorde Cardinall Woole, be-
inge there put by the kinge, was
sent in England as deputed Le-
gat and Ambassadoure from
the Sea Apostolyke of Rome,
hauinge full and ample commis-
sion from the Popes holynes to
blesse the realme of Englande.
And here also he declared, howe
muche bounde Englande is to
thanke God, who of his deuine
prouidence hath appointed suche
a godlye and vertuous Prynce
as the kynge that now is, he be-
inge sonne to so victorions and
moste riche an Emperour, and he
beinge also so riche a Prince him-
selfe, to ioyne in mariage with
the Quenes Maiestie. Who for
the moste hartye loue that he had
to hir hyghenes, lefte his owne
countreys, realmes, and regions
to strengthē hir most noble grace
and

scotlande.

& to enriche her Emprye of Eng-
land. And so to conclude, his lord
Shippe declared, that all the pre-
misses being well remembered &
consydered of all the audience,
And also the kyng and Quenes
maiesties Godly procedinges be-
inge of them, and all other theyr
true subiectes hartely embraced,
and faithfully followed, They al
then mighte syng with the An-
gell whiche appered to the Shep-
herde at the natyuytie and birth
of oure sauoure Iesus Christe,
Gloria in excelsis deo, et in terra pax ho-
minibus, &c. And finally to say with
the Prophet and Psalmist David,
Hæc est dies quam fecit dominus, exultemus
et letemur in ea.

Whiche sermon beeyng done,
the kynges magestie departed to
wardes Westminster, & with his
highnes my lord Cardinall with

f. i.

the

A copy of a letter sent into

the crosse only bozne before him.
Syns the day of whiche sermō,
all suche thynges as were amis
and out of order here. begin now
to cum in rule and square, and
occupye their auncyente and ac-
customed places.

And the moſte holy Catholike
fayth and true relygion of Chriſt
whiche in Englande hath been
thys long tyme behynde the poſt
and in Captiuitie, is now, being
delyuered and cummyng home
agayne, of all bothe younge and
olde, embraced, worſhipped & ho-
noured. And all ertronious doc-
trine & heretical bokes with the
teachers & ſetters fourth of the
ſame, are cōuicted, abolISHED, yea,
exploſed and dryuen out of Eng-
lande fozeuer. And finallye all
they whiche were herers and fa-
uoters of them, nowe layinge
theyr handes to theyr heartes,
and

scotlande.

and perceauinge theym selues
seduced and deceaued by suche
meanes, are sorry, and do hartlye
repent, mynding faithfully from
hensforth their fautes to amend.
Amongest whome I can no les
do (ny very good lord) thenne
numbre my selfe as one. For al-
thoughe I was neuer (praysed
by god) associated with any which
wer erroneous, or suspected to be
fautours and defendours of he-
reticall, and sinistrate opinions:
but liuinge vnder silence during
the two late kinges procedinges
haue kept my selfe clere on euery
side. Yet neuertheles, as ofte as
I haue, & do remeber w my selfe
how lasciuiously I liued in Eng-
lad these .xx. yeres, & y most part
thereof haue followed the same
trade of liberty & voluptuous li-
uing as a great numbre haue done:

I. ii. where I

A copy of a letter sent into

I myghte haue had endeuoured
myselfe in the meane season, to
bettuous learning and studie: I
can no les doe, then lament, and
be soxy: yea and with all my hart
to repente as others doe, Purpo-
sing (by Gods grace) with them
to mend my most miserable, and
synfull lyfe, and so to continue
to my lyues ende.

In whiche doing I with those
whiche haue thus offēded, & they
with me, may be assured, that our
Saviour Christ according vnto
his owne infallible wordes, spo-
ken of one in the name of al sin-
ners, wil haue mercy, pity & com-
passion on vs, saying: *Nolo mortem*
peccatoris, sed magis ut cōuertatur et uiuat

And thus England, and al we
that dwel therein, accoumpt our
selues not onely happy. yea and
most happy, which from so many
outra-

scotlande.

outragious stormes of errours,
cares, and calamities, are thus
called home agayne to the sure
hauen and porte of the most holy
Catholyke faythe: But also we
do beleue with our very hartes,
and do confesse with al our mou-
thes, that almighty God of hys
deuine prouidēce hath preserved
and kept. iiii. persons, as lodestar-
res and chiefe guydes, for the de-
fending, inbrynginge, and resto-
ring of Englande thus to the v-
nitie of Chyestes churche.

The first is the Quenes ma-
iestie, who being from her infā-
cye a Virgin, and immaculate
from all spottes of heresies: it
hath pleased God to defende hir,
ayde hir, and saue her frō the hā-
des, power and might of her ene-
mies. And geuing her y victoꝝpe
ouer them in twinkeling of an

F. iiii.

eye

A copy of a letter sent into

ive; whiche as roaryng Lions
would haue deuoured her. The
second is my lord Cardinal, who
beyng an exile out of hys natie
countreth Englande, these xxi.
yeares, for the two causes before
mentioned, and in the meane
season, so abhorred, so hated, and
so detested as no man durst scars
ones name him, whō the quenes
magestie nowe hath restored to
his bloud, and to the honor of his
house. And the thirde is my lorde
the Bishop of wyndchester Lorde
Chauceller of England, against
whom, from tyme to tyme suche
sharpe snares haue been layed,
and suche ordinaunce leueled, for
that he fauored, and wold haue
had to his power defended y^e most
holy Catholickes fayth that it is a
wounder howe he, hath escaped,
and specialle at hys late being
in London Toure.

But

Scotlande.

But suche are the woorkes of
GOD the authoꝝ of all good-
nesse, who alwayes when it plea-
seth him plucketh downe and de-
poseth the proude and hyghe
minded, and defendeth and exal-
teth the humble, & lowe of Spi-
rite. So that now all Chyste ndō
as well as Englande, doth con-
fesse that these forenamed iii. per-
sons haue been thus, throughe
the prouidence of god moste hap-
ply defended, preserued, and kept
frō their enemies hādes, aboue
the expectation and iudgement
of all menne, foꝝ the restoring of
Englande agayne to the vnitie
of Chrestes religion. Whiche (no
dout it is) shal be to the gloꝝe of
God, the wealth of Englande, &
to the perpetuall peace, loue, and
quietnes of this most noble, and
hole yle of Britayn.

Other newes I haue none, but
those

A copy of a letter sent into

those newes, which most Joyfully
reioyseth all Englande, That
the Quenes magestie is concea-
ued with Childe, whom our Lord
long preserve, and send hir high-
nes a gracious deliuerance.
And also that in Christmaste ho-
lydayes, the Prynce of Piemont
arriued in Englande, and short-
ly after hym the prynce of Ozege
whiche are very princely intrea-
ted with the king and Quenes
Magesties. And beecause I
thought youre lordship woulde
be somewhat desirous to knowe
the stature and shape of this no-
ble prince the kynges magestie
of Englande that now is, whō
you haue not yet sene, I thought
it not muche amysse to descrybe
hys person by wytyng that your
mynde may conceaue that which
your eye hath not seen. As for the
quenes most excellent magesties
person

scotlande.

person whose person you haue
so often tymes sene, I shall not
greatly nede to depaite vnto you:
Understande therfore, that tou-
chynge hys hight, I can wel com-
pare hym to John Dume my lord
of Edwardes kinsman. Of vi-
sage, he is well fauored, with a
broad forehead, & gray eyes, streight
nosed, and manly countenance.
From the forehead to the point of
hys chynne, hys face groweth
small: his pace is pricely, and gate
so straight and vpright, as he le-
seth no inche of his bigthe, with a
yeallowe head, and a yeallowe
berde. And thus to conclude, he is
so wel proportioned of bodi, arme,
legge and euery other Limme to
the same, as nature cannot work
a moze parfite paterne. And as I
haue learned, of the age of, xxviii
yeares. whose maiesty I iudge
to bee of a stoute stomake, preg-

The biges
forme and
nature.

J. v. naut

A copy of a letter sent into
naunt witted and of most sentel
nature.

I haue also sent your lordship
certaine verses and adages writ
ten with the hande of the Lorde
Henry Stuarde, lord Darnley,
your nephew, which he wrot this
tyme twelue moneth: I beinge
with him then at Temple New-
some in Yorkshyre. And what
praise your Lordship may thinke
him worthe, for this his toward-
nes in wrighting, beinge yet not
fully .ix. yeares of age, The like
praise is he worthe (fuerlye) in
his towardnes in the latin touge
and the frenche, and in sundrye
other vertuous qualities: whom
also, God and nature hath endu-
ed with a good wit, ientilnes,
beutie and fauour. So yf it may
please God to lend him long life,
he shall proue a witty, vertuous,
and

Scotlande.

and an actiue well learned gentle man. Whose noble parentes are my singuler good patrons. And thus trusting that your good Lordship, of your accustomed humanitie and ientilnes, wil accept thys my symple letter in good part, sent vnto you for this newe yeares gyfte, although it be rude and destitute of wit, lerning and eloquence, I most humbly besech the kyng of kynges, and lorde of lordes, long to preserve and kepe youre Reuerende Lordship in health, wealth, and fortunate felicitie, with a meri and mani new yeares.

From the Citie of London
this new yeares day and the first
of y kalenders of January. 1555.

By youre Reuerende Lordships
humble oratour,

John Elder.

The copy of the Quenes Ma-
gesties letters Patentes.



Arre by the
grace of God,
quene of Eng-
land fraunce
& Ireland. &c.

To al prin-
ters of bookes
& bokesellers, and to al other our
Officers, ministers, & subiectes
these oure letters patentes hea-
ryng oꝝ seing, gretynge. Know ye
that we of our especial grace and
meare mocion, haue geuen and
graunted, and by these presentes
doe geue and graunt ful power,
licence, auctoritie, and priuilege
vnto our welbeloued Subiecte
John Waylande, Citizen and
Scriuenour of London, that he
and his Assignes only, and none
other person oꝝ persons shal fro-
hence:

hensforth haue auctoritie, and li-
bertie to printe al and euerysuch
bluall Primers or Manuel of
prayers, by whatsoeuer other title
the same shall or maye be called,
whiche by vs, our heires, succes-
sours, or by our clergy by our as-
sent shalbe auctorised, set forth,
and deuised for to be vsed of all
our louing Subiectes, through-
out all our Realmes, and Domin-
ions, durynge the ful tyme & terme
of seuen yeares next ensuing the
date of these our letters Patentes
And farther that it shall not bee
lawfull for any maner of other
person or persons of oure sayed
Subiectes, to print or to procure
to be imprinted, any Primers or
Manuell of prayers by whatso-
euer title the same shall or maye
be called, or set forth, durynge the
sayed tearme, nor any booke, or
bokes, which the said John Wals-
lande

lande or his Assignes at his or
their costes and charges shal first
p̄ynte, or set forth during the
said terme of seven yeares next
ensuing the printing of the same
boke or bokes, vpon payn of for-
feiture, & confiscaciō of the same
p̄rimers, Manual of prayers
and bokes, to thuse of vs and our
successours. Wherfore we wyl &
commaunde al you our p̄inters
and other our subiectes that ye
nor any of you doe presume pro-
cure, or attempt to p̄ynt or sette-
forth any maner p̄rimers, Ma-
nuall of prayers, booke or bokes,
which the said John Waylande
or his assignes shal first printe
during the tyme of this oure pri-
uiledge, and licence, vpon payne
of forfeiture and confiscacion of
thesame p̄rimers, Manual of
prayers, and bekes, as aforesayd.
And as ye tender our pleasure, &
wyl

well auoide the contrarpe. In wit-
nes wherof we haue caused these
our letters to be made Patentes.

Wytnes oure selfe at West-
minster the foure and twen-
tith daye of October, in
the fyfte yeare of
oure reigne.



*Per breue de priuato sigillo
et de data predicta.*

Imprinted at London in Fleetstreet at
the signe of the Sunne o-
uer agaynst the Con-
duit by John Way-
lande.

Cum priuilegio per septenium.

J R &